



Lambton County Plowing Match
Saturday, August 30, 2025
Lambton County Plowmen's Association
Host Farmers: Keith and Alma Hart

Site Location: 5586 London Line, Wyoming, ON N0N 1T0

Application for Exhibitor Space - OUTDOOR (page 1 of 5)

Company Name:		
Address:	City:	Postal Code:
Application Contact Name:		
Phone:	Cell:	Fax:
Email Address—providing your email gives Lambton County Plowmen's Association permission to communicate with you by email:		
On Site Contact Name (for emergencies, if different from above):		Cell:
Brief Description of Items/Services to be Displayed or Sold. Only those listed can be exhibited. Include manufacturer or brand if applicable:		
Request and describe size of space needed: (standard size is 10' x 10')		
<i>All Exhibit Locations are Allocated by Management.</i>		
All Exhibitors must provide own furnishings, tents and permits.		



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INSURANCE

- a) The exhibitor, at its cost, shall procure and maintain in full force and effect during the time of this Agreement, a comprehensive general liability insurance policy with a combined single limit of not less than **TWO MILLION DOLLARS (\$2,000,000)** for bodily injury or death and for property damage. The policy will include the following:

Comprehensive General Liability of \$2,000,000

- **Bodily Injury and Property Damage Liability** subject to a maximum \$1,000 Deductible.
- **Products and Completed Operations Liability**
- **Contingent Employers Liability**
- **Broad form Property Damage**
- **Cross Liability Clause**
- **Severability of Interest Clause**

Further, the exhibitor shall submit with their exhibitor application a certificate from their Insurance Company naming "The Ontario Plowmen's Association – 188 Nicklin Rd, Guelph, ON N1H 7L5" as additional insured under such policy and will not be cancelled or materially altered without at least thirty (30) days prior written notice to the OPA. **The exhibitor will have such certificate in their possession and may be asked for proof of insurance at any said time before, during or after the event.**

The exhibitor will not be permitted to move-in and/or set-up the said exhibit without proper insurance coverage and evidence thereof.

- b) The exhibitor shall provide such additional limits and extensions of coverage as may be reasonably required by the Ontario Plowmen's Association thereafter.
- c) The exhibitor shall not do or permit to be done anything in or upon any position of its exhibit space or bring or keep anything therein or upon which will in any way increase any rate of insurance upon the exhibit space or property therein, and if any insurance rate shall be increased as aforesaid, the exhibitor shall forthwith on demand pay to the Ontario Plowmen's Association, as an additional cost, the amount by which the insurance premiums shall be increased. Insurance policies may be examined. The Ontario Plowmen's Association and the exhibitor hereby waive notice of the provisions of any such policy of insurance.
- d) The exhibitor hereby waives on behalf of the exhibitor's insurance carriers, all rights of subrogation that any such insurance carriers may have against the Ontario Plowmen's Association, its officers, servants and agents by reason of any matters, cause, claim or thing whatsoever.
- e) **In the event of a claim, notice must be given to the Ontario Plowmen's Association.**

I acknowledge I have the appropriate insurance in place and that I am solely responsible for obtaining the insurance at my own expense. I understand that the above rules and regulations apply and that breaking any rules will result in the cancellation of my exhibit and forfeiture of any payment.

I also accept the terms of the Release of Liability, Waiver and Assumption of Risk above.

Initials

Insurance Company (not broker): _____

Policy Number: _____

Expiry Date of Insurance: _____

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We have included an insurance certificate from our Insurance Company with our application.



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The objective is to provide a showcase of Agricultural Related Trades and Technology.

Exhibitors Rules, Regulations, Terms and Conditions

1. The Lambton County Plowing Match is open Saturday, August 30, 2025 from 9 am to 3 pm.
2. Set up time will be on Saturday, August 30 from 7 am to 9 am, with teardown and or removal of all exhibitor's items by Saturday, August 30 at 3:30 pm (unless otherwise agreed upon by the President or Secretary of the Lambton County Plowmen's Association or designate). Note: There is no site protection.
3. There are no passes for exhibitors. Exhibitors will discuss and confirm with a committee organizer the size of lot they require for their exhibit prior to the event.
4. Parking for all Exhibitors will be provided. There is no space for parking in the exhibit area or on vendor site. Only vehicles that can be parked on vendor site is if vehicle is part of the exhibit. Example: Wrapped truck with advertising of Company on it.
5. Exhibitors shall not dig or disturb topsoil without prior permission from the show committee/landowner.
6. The Exhibitor is solely responsible for the safekeeping of their exhibit and their contents.
7. Soliciting of business and distribution of samples, souvenirs and literature (including solicitation of costumed personnel) must be confined to the Exhibitor's own space (shall not be permitted in the aisles, in other Exhibitor's booths, at any building, entrance, exit, or anywhere on the grounds of the event).
8. Sounds systems: Under no circumstances will the use of live bands, recorded music, public address systems, etc., be permitted with the grounds unless authorized by management. Exhibitors are not permitted to use load amplifiers or similar devices for the purpose of attracting attention to the Exhibitor's area. The Lambton County Plowmen's Association reserves the right to control sound in the event it becomes a sound nuisance to adjoining exhibits.
9. Exhibitors are not to sublet any part of its exhibit area to any other manufacturer, distributor, company or person.
10. No exhibitor shall display and/or sell any articles relating to or bearing the logos/names of the Lambton County Plowmen's Association or the Ontario Plowmen's Association without first obtaining written permission from the Association.



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11. All property of the Exhibitor on display and for sale shall be at the sole and only risk of the Exhibitor and the Exhibitor is responsible at its cost for all insurance coverage related to participation in the show.
12. Exhibitors must conduct their business in a neat and orderly manner totally within the confines of their allotted space and in such a way as to not conflict with other Exhibitors.
13. We reserve the right to decline any exhibit that we feel does not conform with the image we wish to maintain.
14. No consumption of alcohol or prohibited substances will be permitted on the event grounds.
15. Exhibitors are not to begin to tear down until time of event closing at approximately 3 pm on the day of the Match, unless approved by Plowing Match Management.
16. NO PETS POLICY - Due to increasing concerns relating to health and safety as well as legal liability issues involving dogs and the general public, pets are prohibited in areas open to the general public (specifically in exhibitor areas, plow fields and parking areas.) Service animals are permitted.

Photo Release:

Participants/Exhibitors/Vendors involved in any activities offered by the Ontario Plowmen's Association may be photographed or videotaped during participation.

The undersigned hereby consents to the use of these photographs and/or videos without compensation on the Ontario Plowmen's Association websites or in any editorial, promotional or advertising material produced and/or published by Ontario Plowmen's Association.

And further, the undersigned consents to promotional usage for upcoming events.

Initials



Note to Exhibitors – The Lambton County Plowmen's Association is a member branch of the Ontario Plowmen's Association (188 Nicklin Rd, Guelph, ON N1H 7L5).



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THE UNDERSIGNED HEREBY MAKES APPLICATION FOR SPACE AND AGREES TO ABIDE BY THE RULES, REGULATIONS, TERMS AND CONDITIONS.

SIGNATURE: _____

PRINT NAME: _____

DATE: _____

Reminder:

The exhibitor application process requires the following to be submitted:

- completed application form for exhibitor space
- accurate insurance certificate (see page 2)

EMAIL COMPLETED APPLICATION AND INSURANCE CERTIFICATE by
Wednesday, August 13, 2025
to jon_schenk@hotmail.com

Once an exhibitor has been approved to participate in the Lambton County Plowing Match, an email will be sent to confirm participation in the Match.

Questions? Please contact:

Jonathan Schenk, Lambton Plowmen's Association
Email - jon_schenk@hotmail.com Phone – 519-402-0418